

**Monday, June 9, 2025**  
**Regular Meeting**  
**7:00 PM**

**Board of Education Meeting Room**  
**216 S. Jefferson Street**  
**Smith Center, Kansas 66967**

1.	<b>Call to Order</b>		7:00 PM
2.	<b>Approval of Agenda - Add/Delete</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:00 PM
3.	<b>Approval of Consensus Items</b> a. Approval of Minutes from May 12, 2025 Regular Meeting b. June 9, 2025 Statements c. Approval of Donations d. Approval of Request from Darian Baumann & Alex Hobelmann to Move Across on Salary Schedule e. Approval for Smith Center Elementary Peaches Fundraiser f. Approval of Coin Drive Sponsored by Smith County Sheriff's Department g. End of Year Authority h. Approval of Professional Development Council (PDC) Points i. Approval of HS Boys Basketball to use 2 suburbans to attend tournament at Rock Creek, KS July 10th j. Approval of HS Cross Country to use 2 suburbans to Wilson Lake August 22-24 k. Approval of HS Volleyball to use 2 suburbans to attend tournament In Abilene, KS June 25-27 l. Approval of Resignation Letter from Richard Bryan, Bus Driver m. Approval of Girls HS Basketball for use of 2 suburbans to attend Center for Team Camp in Hays June 17th n. Approval of HS Football Quarterbacks for use of 1 suburban to attend Quarterback Clinic at Andover Central High School June 11th _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:05 PM
4.	<b>Public Forum</b>	I.I.	7:10 PM
5.	<b>Approval of Continuing Student Accident Insurance with KASB</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:15 PM
6.	<b>Approval of Nursing Contract with Smith County Health Dept</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:20 PM
7.	<b>Discussion of December Board of Education Meeting Time</b>	D.I.	7:25 PM
8.	<b>Approval of Contract for HS Cheer Sponsor</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:30 PM
9.	<b>First Reading of Classified Handbook and Crisis Management Plan for 2025-2026 School Year</b>	D.I.	7:35 PM
10.	<b>KASB June 2025 Board Policy Updates and First Reading</b>	D.I.	7:45 PM
11.	<b>Discussion of Possible Sale of Land</b>	D.I.	7:55 PM

12.	<b>Reports</b> a. Libby McDonald, NCKSEC Interlocal #636 Report b. Greg Koelsch, Jr.-Sr. High Principal Report c. Dustin McEwen, Superintendent Report	I.I.	8:05 PM
13.	<b>Executive Session - Personnel - to Protect the Interest of Individual(s) to be Discussed, Pursuant to Non-Elected Personnel Exception Under KOMA</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:25 PM
14.	<b>Approval of Contract for Director of Food Service</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:35 PM
15.	<b>Executive Session - Negotiations - Discussion of Upcoming Negotiations Meeting, Pursuant to Employer-Employee Negotiations Exception Under KOMA</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:40 PM
16.	<b>Discuss Confidential Student Information - Exception Relating to Actions Adversely or Favorably Affecting a Student Under KOMA</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:50 PM
17.	<b>Board Comments</b> <b>Sign Thank You Card</b> <b>Dustin and Susan attending Budget Workshop June 24th in Abilene</b>	I.I.	9:00 PM
18.	<b>Adjourn</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	9:05 PM

*"...it shall be my constant endeavor to devote time, thought and study to the duties and responsibilities of a school board member so that I may render effective and credible service...."*

**School Board Member Code of Ethics**